# BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Public Hearing & Regular Meeting

Date/Time: Tuesday, August 22, 2023 3:00 P.M

Location:
Hyatt Place, Ft. Myers at the Forum,
2600 Champion Ring Road,
Ft Myers 33905

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

# **Brightwater Community Development District**

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

**Board of Supervisors** 

**Brightwater Community Development District** 

Dear Board Members:

A Meeting of the Board of Supervisors of the Brightwater Community Development District is scheduled for Tuesday, August 22, 2023 at 3:00 p.m. at the Hyatt Place Ft. Myers at the Forum, 2600 Champion Ring Road, Fort Myers, FL 33905

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Heather Dilley

Heather Dilley District Manager 813-565-4663

CC: Attorney

Engineer

District Records

Board of Supervisors: Mike Lawson- Chairman Doug Draper- Vice Chairman Lori Price- Assistant Secretary Christie Ray- Assistant Secretary Brittany Crutchfield- Assistant Secretary Staff:

Heather Dilley- District Manager Patricia Thibault- District Manager John Vericker- District Counsel Vivek Babbar- District Counsel Tonja Stewart- District Engineer Jesse Dann- Community Director

### BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT Tuesday, August 22, 2023 at 3:00 P.M.

Hyatt Place at the Forum 2600 Champion Ring Road,

**Dial In:** +1 312-626-6799 **Meeting ID:** 283 184 3050 Passcode: 54321

# Public Hearing & Regular Meeting Agenda

- I. **Roll Call**
- II. **Audience Comments** – (limited to 3 minutes per individual for agenda items)
- III. **Business Matters** 
  - A. FY 2023-2024 Budget Public Hearing
    - Open Public Hearing
    - ➤ Presentation of the FY 2023-2024 Budget

Exhibit 1

Exhibit 2

- Affidavit of Publication 1<sup>st</sup> Publication July 21, 2023
- Affidavit of Publication- 2<sup>nd</sup> Publication July 28, 2023 Exhibit 3
- Public Comments
- Close Public Hearing
- B. Consideration for Adoption of Resolution 2023-04, Adopting the

FY 2023-2024 Budget

> FY 2023-2024 Budget

Exhibit 5

Exhibit 4

- C. FY 2023-2024 Levying O&M Assessments Public Hearing
  - > Open Public Hearing
  - **Public Comments**
  - Close Public Hearing

	D. Consideration for Adoption of <b>Resolution 2023-05</b> , Levying and Imposing the O&M Assessments for the FY 2023/2024 Budget	Exhibit 6
	Exhibit A- FY 2023-2024 Budget	Exhibit 7
	Exhibit B- Developer Budget Funding Agreement	Exhibit 8
	E. Consideration for Adoption of <b>Resolution 2023-06</b> , Setting the Meeting Schedule for FY 2023-2024	Exhibit 9
	F. Consideration for Adoption of <b>Resolution 2023-07</b> , Designating Officers	Exhibit 10
IV.	Consent Agenda	
	A. Consideration for Approval – The Minutes of the Board of	Exhibit 11

## V. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

#### VI. Supervisors Requests

VII. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

Supervisors Regular Meeting Held May 23, 2023

## VIII. Adjournment